



# Ogden City

## Redevelopment Agency Special Meeting Agenda

November 24, 2015 – *immediately following the City Council meeting which begin at 6:00 p.m.*

City Council Chambers

Municipal Building – Third Floor

2549 Washington Boulevard, Ogden, UT 84401

1. Roll call.
2. Common Consent: *(Voice vote)*
  - a. **FY2016 Budget Amendment – Sale of Land Proceeds.** Proposed Resolution 2015-20 amending the budget for the Fiscal Year July 1, 2015 to June 30, 2016 by increasing the anticipated revenues and appropriations for a gross increase of \$248,000. *(Set public hearing for December 8, 2015)*
3. Reports from Administration:
  - a. **Quality Neighborhood Initiative.** Proposed Resolution 2015-21 adopting the Quality Neighborhood Initiative for urban renewal related to the City's legacy neighborhoods. *(Adopt/not adopt resolution – roll call vote)*
  - b. **Acquisition and Demolition of Properties.** Proposed Resolution 2015-22 approving the acquisition and demolition of properties located at 550 24<sup>th</sup> Street and 2355 Porter Avenue. *(Adopt/not adopt resolution – roll call vote)*
4. Public Comments. This is an opportunity to address the Board regarding your concerns or ideas for the Ogden Redevelopment Agency (RDA). Please state your name and address clearly for the record and limit your comments to three minutes.
5. Comments:
  - a. RDA Executive Director
  - b. Board members
6. Adjournment.

**Reminder:** A City Council work session will be held immediately following the Special Redevelopment Agency meeting in the Council work room. The purpose of the work session is to discuss accessory dwelling units, receive the first quarter FY2016 budget report, and discuss Council business.

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In compliance with the Americans with Disabilities Act, persons needing auxiliary communicative aids and services for these meetings should contact the Management Services Department at 629-8701 (TDD# 629-8949) or by email: [ADACompliance@ci.ogden.ut.us](mailto:ADACompliance@ci.ogden.ut.us) at least 48 hours in advance of the meeting.

### CERTIFICATE OF POSTING

The undersigned, duly appointed City Recorder, does hereby certify that the above notice and/or agenda was posted in three public places within the Ogden City Limits on this 20th day of November, 2015. These public places being: 1) City Recorder's Office on the 2nd floor of the Municipal Building; 2) 2nd floor foyer of the Municipal Building; and 3) the Weber County Library. A copy was posted to the Utah State Public Notice Website and the Ogden City Website, as well as provided to the Standard-Examiner.

TRACY HANSEN, MMC  
OGDEN CITY RECORDER